



Session 4 God Heals All Your Diseases – Really? Yes Really!

Psalm 103:3

I. LOVE HEALS ALL YOUR DISEASES

- A. In order to be able to live in an ongoing way in the exceeding greatness of the power of the gospel for your salvation as described in Psalm 103, you need to stay vitally connected to the core reality of **WHO** God is.

1 John 4:8 GOD IS LOVE.

- B. God passionately desires that you receive all His benefits, because He loves you! Abide in the reality of God's love for you. Abide inside of the reality of WHO God is, His Love, His name, as you are one who is "in Christ". (Col. 2:9) His love has declared that He has "forgiven all your iniquities" and "healed all your diseases." These benefits are put into past tense because you live after Jesus' finished work on the cross.

Psalm 103: 2 Bless the Lord, O my soul, and forget not all His benefits:

3 WHO forgives all your iniquities (God's name – Jehovah Tsidkenu, The Lord our Righteousness)

WHO heals all your diseases. (God's name – Jehovah Rapha, The Lord our Healer)

- C. God's love, His *hesed*, for you is what Psalm 103 is all about. (*Hesed* is the Hebrew word for love or lovingkindness mentioned 4 times in Psalm 103.) God loved you so much that He gave His only Son Jesus Christ to die your death on the cross as your substitute for sin AND as your substitute for sickness, so that you could receive His benefits of forgiveness and healing, along with all His love gifts/benefits. And God says to you right now, don't forget them - don't put a question mark after the benefits, as that is His name.

- D. God's great love is so far above and beyond the limitations of this earth that it reaches into the heavens and it abounds towards you and I forever and ever. Ps. 103:8,11,17 Living in the divine reality for your healing requires you to "set your mind on the things above," which is what exists in God's Kingdom. There is no sickness or disease allowed in His Kingdom of Love.

Colossians 3:1-3 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God.

- E. God's love doesn't flow like a little trickling stream, but rather like a mighty rushing river flowing from His throne of grace - from the ocean of His love. His love will fill up every dry and cracked crevice, redeeming, restoring, renewing and refreshing you over and over again. Allow His healing love to saturate any sickness or disease that has penetrated your body or soul.

II. GOD'S HEALING WORD = GOD'S LOVE SEED

- A. As a result of the steady rains soaking the dry desert floor in California this past winter of 2019, the dormant wildflower seeds were able to become all that they were created to be.

Isaiah 35:1-2 ... And the desert shall rejoice and blossom as the rose; it shall blossom abundantly and rejoice even with joy and singing.

- B. Allow the washing of God's Word right now to thoroughly soak the dry ground surrounding the "healing" seed of God's Word which is already in your heart as a born again believer. (Mark 4:1-20) What is one of God's healing seed? *Psalm 103:3 "...Who heals ALL your diseases."*
- C. Continue to water the seed of God's healing word by putting an exclamation mark after God's Truth concerning healing. Water the healing seed(s), the Word of God on Healing, with your own mouth until you see the fulfilment of God's healing benefit, manifest in your own life. (Rom. 10:9-10)

Download "Healing Pre-Scriptions" and "Who I am in Christ"

<https://www.camarillohealingrooms.com/prayers/>

These prayer handouts contain numerous biblical verses on healing – "healing seed."

- D. What will God's Word in your mouth do? It will "renew" your youth; it will renew your health as in the days before the sickness or disease occurred.

Psalm 103:5 Who satisfies your mouth with good things, so that your youth is renewed like the eagles.

Deuteronomy 34:7 Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished.

- E. It is impossible to water the imperishable healing seed of God's Word, dwelling within your own heart, and not see it produce the promise. In contrast to our lives that will perish, *"the Word of God lives and abides forever."*

I Peter 2:23-25 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, because "All flesh is as grass..."

- F. Psalm 103:15-16 basically says the same thing, but compares the transient nature of man to the love of God. What can you understand from this? The "word of the Lord" is the "love of the Lord" where you now live! By faith, it is your right and privilege as God's child to abide in this eternal place of His Word and His Love. This is how you begin to live as one "who fears Him."

Psalm 103:15-16 ¹⁵ As for man, his days are like grass; as a flower of the field, so he flourishes. ¹⁶ For the wind passes over it, and it is ^[b]gone, and its place remembers it no more. But the mercy (hesed) of the Lord is from everlasting to everlasting on those who fear Him...

- G. Allow God's redeeming love, along with all His love benefits, to penetrate your soul and to become the focal point of all your praise. And, as you praise God the One *"Who heals all your diseases"* it will be like the "reign" (rain) of heaven pouring down on the "healing" seed of God's Word in your heart. The healing seed of God's Word, His very own DNA, has the power to produce health and healing, renewing your youth like the eagles. (Ps. 103:5)

III. OBTAIN GOD’S HEALING MERCY AND GRACE FROM THE “FATHER OF MERCIES”

- A. The supernatural power of God’s love poured forth through the channels of His great mercy and grace have the ability to overpower every sickness and disease.
- B. Psalm 103 was inspired by the Holy Spirit, giving prophetic insight of what Jesus’ finished work on the cross has accomplished for mankind. The limitless love of God flows from above through the power of the cross meeting every need of yours, healing “all your diseases”. Ps. 103:3
Luke 9:11... the multitudes... and (Jesus) spoke to them about the kingdom of God, and healed those who had need of healing.
- C. You are called to receive the kingdom of God, all His benefits, as a little child. (Mk.10:15) A little child believes that their earthly father will meet their every need.
Ps. 103:13 As a father pities his children, so the Lord pities those who fear Him.
(pities = mercy and compassion)
***Matthew 7:11* Jesus said, "If you then, being evil (mere human), know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him." (Healing is one of the “good things” He generously gives.)**
- D. The Holy Spirit is beckoning you to come to God’s throne of grace with great expectation and confidence that your need will be met, that your healing will manifest here on this earth, because of His great love for you. Look at “when” God wants you to receive His mercy and grace.
Hebrews 4:16 Let us therefore come boldly (confidently) to the throne of grace, that we may obtain mercy and find grace to help in time of need.
- E. When God proclaimed His Name for the first time to mankind, God revealed how He would always respond to His children– to those who fear Him – forever. God’s response is filled with His mercy and grace, because of His great love for you.
***Psalm 103: 8 NKJV The Lord is merciful and gracious, slow to anger, and abounding in mercy* (hesed).**
- F. The apostle Paul described God as “*the Father of mercies.*” 2 Cor. 1:3
1. Paul illustrated how God’s love and mercy are related to one another in Ephesians 2:4.
Ephesians 2:4 But God, who is rich in mercy, because of His great love with which He loved us.
 2. Paul described the heavenly role of Jesus as our “*merciful and faithful High Priest*” (Heb. 2:14), encouraging us to come boldly to His throne of grace to “*obtain mercy and find grace to help in time of need.*” Heb. 4:16 And after we have come, He encourages us to us to “*hold fast our confession.*” Heb. 10:23

- G. Mercy is basically not getting the punishment of death that you deserved because of your sin. (Rom. 6:23) Sickness is incipient death, which resulted from the curse of sin that entered the world through the first Adam's sin.
- H. Grace is basically getting what Christ deserved through His sinless life and sacrificial deeds of the cross. It is getting everything that belongs to Jesus in His resurrected state.

Luke 15:31 ... all that I have is yours.

Galatians 4:7 an heir of God through Christ.

Romans 8:17 and if children ... joint heirs with Christ.

- I. In the New Testament mercy and grace are synonymous with the redemption, the salvation, of Jesus Christ. The power of the gospel, the message of the cross, is rooted in God's great love – His abounding mercy and grace toward us.

IV. JESUS REMOVED YOUR SIN DEBT, QUALIFYING YOU FOR YOUR HEALING

- A. When it comes to receiving God's Word of Psalm 103:3 that states, "***Who heals all of your diseases,***" it is essential that you understand that your sin debt has already been paid in full by the blood of Jesus Christ.
- B. Why? Because the enemy will try to make you qualify yourself by living a perfect sinless life in order to receive the gift of healing. But, you must remember that God has already qualified you to be a "partaker of the inheritance of the saints in light."

Colossians 1:12-14 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. 13 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins.

- C. What is your inheritance? Read the benefits listed in Psalm 103:3-6.
- D. God knew you could not qualify yourself for such an inheritance, for such a great salvation, by your own good deeds, your own righteousness, your own growth or strength in the Christian life. The Old Testament revealed how no one was able to qualify themselves according to the Law and their own ability to keep it.
- E. Therefore, God gave you Jesus, the One who perfectly met every qualification for you through His sinless life and through the shedding of His own blood for the remission of your sins.
- F. When you put the cup of the New Covenant to your mouth during communion, you are basically coming into agreement with God that your true identity is in Jesus Christ, the One Who has forgiven you of all your iniquities – everything that could ever disqualify you from wearing Jesus' robe of righteousness.

Isaiah 61:10 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He has clothed me with the garments of salvation, He has covered me with the robe of righteousness...

V. FORGIVENESS AND HEALING APPEAR TOGETHER THROUGHOUT SCRIPTURE

- A. Because forgiveness of sins and healing of diseases are provisions Christ made for you by His redeeming work of the cross, you often will see both in the same passages or bible verse in scripture, just as you do in Psalm 103:3. Forgiveness is God’s redemption for your spirit and healing is God’s redemption for your body.

Ps. 103: 2-3 Bless the Lord, O my soul, and forget not all His benefits 3 Who forgives all your iniquities (sin), Who heals all your diseases.

- B. Isaiah 53 is the foundational biblical passage for salvation or for the healing of the whole man – spirit, soul, and body.

Is. 53:5 But He was wounded for our transgressions (sin). He was bruised for our iniquities (sin); the chastisement for our peace was upon Him. And by His stripes we are healed.

THE SPIRIT - ***But, He was wounded for our transgressions, He was bruised for our iniquities.***

THE SOUL - ***The chastisement for our peace was upon Him.***

THE BODY - ***And by His stripes we are healed.***

- C. Peter reflects on the core Truths of Jesus’ finished work on the cross, putting into past tense what Isaiah 53:5 prophesied would one day occur through our Savior.

I Peter 2:24 Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

1. The Old Testament put healing into the future tense.

Exodus 23:25 ... I will take sickness away from the midst of you. (Deut 7:15)

2. Isaiah prophetically describes what is happening at the cross. And puts healing into the present tense. The “stripes” referred to in Isaiah’s prophetic word are referring to the lashes Jesus received from the Roman soldiers before He was crucified.

Isaiah 53:5 By His stripes we are healed.

3. The New Testament looked back to the finished work of the cross. Therefore, healing was put in the past tense. It is believed that Jesus bore 39 “stripes” during the time He was scourged according to the Jewish tradition of how a criminal was punished. (Ps. 129:3; 2 Cor. 11:24)

I Peter 2:24 By His stripes you were healed.

4. You live in the New Covenant. Your healing was finished 2000 years ago. Because of this you don’t need to put your healing into the future.

John 19:30 It is finished.

- D. As an inhabitant of Jesus Christ, you are authorized to boldly declare that you were not only forgiven of all your iniquity, but that you were healed of all your diseases. According to God’s Word, your healing is a past tense reality in God’s Kingdom. You are an inhabitant of God’s Kingdom and of Jesus Christ. You have a choice of what you will confess or “say” – God’s Word of your diagnoses or symptoms.

Is. 33:24 And the inhabitant will not say, "I am sick" The people who dwell in it will be forgiven their iniquity.

Joel 3:10 Let the weak say I am strong.

- E. Jesus, during His earthly ministry, forgave sin and healed every sickness and disease, just like He did for this paralytic. He forgives your sin in the same way He heals your diseases. "*Jesus is the same yesterday, today, and forever.*" Heb. 13:8

Matthew 9:1-8 2b When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." ... 6 ... then He said to the paralytic, "Arise, take up your bed, and go to your house."

- F. During Jesus' earthly ministry He taught us to pray the Lord's prayer. Although the "daily bread" in the Lord's prayer refers to any need being met, you need to understand that Scripture clearly shows us that healing is the children's bread .

Mt. 6:11-12 ...Give us this day our daily bread. And forgive us our debts, as we forgive our debtors...

Mark 7:27 But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."

- G. James gives detailed instructions of how the elders of the church are called to minister the healing of diseases through the prayer of faith and the anointing oil.

James 5:15-16 And the prayer of faith will save the sick ... And if he has committed sins, he will be forgiven. 16 Confess your trespasses to one another, and pray for one another, that you may be healed.

- H. Communion is a sign or your belief in the "power of God" for your salvation (Rom. 1:16). Partaking of communion helps you "not to forget" (Ps. 103:2) that you have been delivered from ALL the power of Satan, especially ALL sin and ALL sickness. (Ps. 103:3) During communion, you are called to take two faith actions.

1. The bread represents the body of the Lamb of God, which is for your healing. (Isaiah 53:4; I Peter 2:24)

I Corinthians 11:24 " Take, eat; this is My body which is broken for you; do this in remembrance of Me."

2. The cup represents the blood of the Lamb of God, which is for the forgiveness of all your sins.

I Corinthians 11:25 " This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

VI. JESUS BORE YOUR SINS AND SICKNESSES

- A. Isaiah 53:4 shows that Jesus bore both your sin and sickness. The word “griefs” in Hebrew is “choli,” which means “sickness and diseases.” “Sorrows” in Hebrew is “makob,” which means “pain”.

Isaiah 53:4 Surely He has borne our griefs (sicknesses and diseases), and carried our sorrows (pains) ... NKJV

Isaiah 53:4 “Yet he himself bore our sicknesses, and he carried our pains... “ Christian Standard Bible

- B. Both sickness and diseases (choli) and pain (makob) refers to the body and not to the spirit. Matthew 8:16-17 quotes Isaiah 53:4, reinforcing this Truth.

Matthew 8:16-17 ...He healed all that were sick that it might be fulfilled which was spoken through Isaiah the prophet saying: “He Himself took our infirmities and bore our sicknesses.”

- C. In Isaiah 53:4 both “borne” and “carried” denote actual substitution and a complete removal of the sickness, disease, and pain that were borne. This means that Jesus bore both your sins and sicknesses as your substitute, completely removing it from us as part of His substitutionary work of the cross. In the chart below on this handout you can see that the word bore is used in its relationship to sin and sickness in both the Old and New Testaments.

	OT	NT
sin	<i>Is. 53:11...for He shall <u>bear</u> their iniquities. Is. 53:12...and He <u>bore</u> the sin of many.</i>	<i>I Peter 2:24 He <u>bore our sins in His own body on the tree...</u></i>
sickness	<i>Is. 53:4 Surely He has <u>borne</u> our griefs.</i>	<i>Matthew 8:17 ... He Himself took your infirmities and <u>bore your sicknesses.</u></i>

VII. THE MERCY AND COMPASSION OF GOD HEALS ALL SICKNESSES AND DISEASES

- A. Why did He Jesus bear your sicknesses? He did it for the same reason, He bore your sins. He did because of His great love and abounding mercy for you. In bearing your sins and sicknesses, He completely removed the curse from you. (Eph. 2:4; Ps. 103:8, 11, 12, 17; Gal. 3:13)

- B. When you come to God’s great throne of grace, you can expect to receive both His mercy and grace, just like He told Moses in His own self-description. (Heb. 4:16; Ps. 103:8)

Psalm 62:5-6 My soul, wait silently for God alone, for my expectation is from Him. 6 He only is my rock and my salvation...I shall not be moved.

C. Jesus' Healing Ministry Displays God's Mercy and Compassion

Why did God heal people when they came to Him with their need or cried out for mercy?

Eph. 2:4 But God, who is rich in mercy, because of His great love with which He loved us.

What Jesus did when He walked on this earth for all these people is His will for you right now.

1. A Syrophenician woman's cries out on behalf of her demon possessed daughter and her daughter is instantly delivered.
Matthew 15:22 Have mercy on me, O Lord, Son of David.
2. Blind Bartimaeus cries out for mercy, because he knew that if he was heard, his request would be granted. Jesus heard him and Bartimaeus received his sight.
Mark 10:47 Blind Bartimaeus cries out "Jesus, Son of David, have mercy on me."
3. Two blind men were healed.
Matthew 20:34 So Jesus had compassion and touched their eyes. And immediately their eyes received sight.
4. Leper was cleansed.
Mark 1:41-42 Then Jesus, moved with compassion, stretched out His hand and touched him and said to him, "I am willing; be cleansed." As soon as He had spoken, immediately the leprosy left him, and he was cleansed.
5. Jesus raised the dead, the only son of a mother.
Luke 7:13-14 When the Lord saw her, He had compassion on her... And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak.
6. When Jesus saw the great multitude He first healed their sick and then He fed them because He was moved with compassion.
Matthew 14:14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.
In *Matthew 15: 32- 37* Jesus fed 4,000 with 7 loaves and a few fish.
32 Jesus has compassion on the multitude as they were with Him 3 days and had not ate... 37 So they all ate and were filled...

D. God's Redemptive Name Heals

1. In the Old Testament God introduced Himself with one of His redemptive names, Jehovah Rapha or Doctor God. God's redemptive names point to Calvary where Jesus redeemed us from every curse through the work of the cross.
Exodus 15:26 I am the Lord who heals you. (Jehovah Rapha)
Malachi 3:6 I am the Lord, I do not change.
2. In the New Testament Jesus perfectly demonstrated that God is truly Jehovah Rapha, the greatest physician by healing all who were sick, who came to Him. \

Colossians 1:15 (Jesus) is the image of the invisible God.

3. What Jesus did during His earthly ministry, He will do for you. Jesus is the One “Who heals all your diseases!” (Psalm 103:3) When you put a question mark behind God’s Word, which is Jesus’ name (John 1:1; Rev. 19:3), you are expressing your doubt or unbelief in God. Change your question marks into exclamation marks and begin praising God that “By His stripes you were healed!” I Peter 2:24